APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office		
Returned to applicant for correction		
Corrected application filed		
Map filed FEB 20 1990 under 54447		

The applicant Vincent K. Marden, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. ***********************************		
1. The source of the proposed appropriation is an underground source.		
2. The amount of water applied for is 1.46 million gallons annually second-feet		
(a) If stored in reservoir give number of acre-feet N/A		
3. The water to be used for Quasi-Municipal purposes		
4. If use is for:		
(a) Irrigation, state number of acres to be irrigated N/A		
(b) Stockwater, state number and kinds of animals to be watered N/A		
(c) Other use (describe fully under No. 12. "Remarks") Well to service four (4) houses		
(d) Power: (1) Horsepower developed N/A		
(2) Point of return of water to stream N/A		
5. The water is to be diverted from its source at the following point $SW_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$, Section 5, T20S, R60E, MDB&M or at a point from which the West Quarter ($W_{\frac{1}{4}}$) corner of said Section 5, T20S, R60E, MDB&M bears south 67° 05' 04" West a distance of 1263.00 feet.		
6. Place of Use Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section 5, T20S, R60E, MDB&M, Clark County, Nevada.		
7. Use will begin about January 1st. and end about December 31st. of each year.		
8. Description of proposed works subject well has been functionable for some time. Unknown original date.		
9. Estimated cost of works N/A		
10. Estimated time required to construct works N/A		
11. Estimated time required to complete the application of water to beneficial use one year		
12. Remarks: Well to service four (4) houses		

Compared my/cmf dl/cmf

Protested ____

Vincent K. Marden By s/Vincent K. Marden

4465 Campbell Las Vegas, Nevada 89129 ******

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65266 provides water service to four lots described by Clark County Assessor's Parcel Numbers (APN's) 138-05-203-006, 138-05-203-007, 138-05-203-008 and 138-05-203-009.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.046 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 6, 2001

Proof of completion of work shall be filed before:

January 6, 2002

Water must be placed to beneficial use on or before:

December 6, 2004

Proof of the application of water to beneficial use shall be filed on or before: $\underline{\textbf{January 6} \ \ \textbf{2005}}$

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this <u>6th</u> day of, <u>December</u> A.D. <u>1999</u>

State Engineer

Completion of work filed OCT 2 22001	
Proof of beneficial use filed	
Cultural map filed	
Certificate No Issued	